



WATER COMMISSION

The Torrance Water Commission is an advisory body to the City Council that meets on the third Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

HOURS OF OPERATION
Monday through Friday
7:30 a.m. to 5:30 p.m.

Offices are closed on alternate Fridays. City Hall will be closed on Friday July 3rd, Friday July 17th and Friday July 31st.

City of Torrance www Home Page Address:
<http://www.tornet.com>

kc: Water Commission Agenda

TORRANCE WATER COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL
3031 TORRANCE BOULEVARD
TORRANCE, CA 90503

THURSDAY,
July 16, 2009
7:00 P.M.

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**
 - A. Minutes of June 18, 2009
6. **ORAL COMMUNICATION FROM PUBLIC**
7. **UNFINISHED BUSINESS**
8. **NEW BUSINESS**
 - A. Review of Annual Water Quality Report for Calendar Year 2008.
 - B. Review and Consideration of Water Allocation Plan and Activation of Level 1 of Water Conservation Ordinance
 - C. Viewing of Video Entitled "Running Dry in the Southwest" to be Aired on CitiCable.
9. **METROPOLITAN WATER DISTRICT DIRECTOR'S REPORT**
10. **WEST BASIN WATER ASSOCIATION REPORT**
11. **MONTHLY DEPARTMENT REPORT**
12. **ORALS**
13. **ADJOURNMENT**

Thursday, August 20, 2009 at 7:00 p.m. in the West Annex Commission Meeting Room for a regular meeting.

Roll Call: ____ Deemer ____ Freeman ____ Haddon ____ McGee
____ Lew ____ (Vacant) ____ Chairperson See